

**CITY OF BELMONT  
CITY COUNCIL AND BELMONT FIRE  
PROTECTION DISTRICT BOARD OF  
DIRECTORS**



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**CITY COUNCIL SPECIAL MEETING AGENDA**

**Tuesday, April 23, 2024**

**6:15 PM**

City Council Chambers

City Hall, One Twin Pines Lane, Belmont, California

The meeting will be broadcast live to Belmont residents on Comcast Cable Channel 27, streamed live via the City's website at [www.Belmont.gov](http://www.Belmont.gov). The public may also attend the meeting in the City Council Chambers and address the council from the chambers.

**PUBLIC COMMENT:**

To maximize time for live public comment, we encourage members of the public to provide comments by joining the City Council meeting via Zoom : For web, visit <https://belmont-gov.zoom.us/> select "Join" and enter **Meeting ID: 95745673035**. Use the Raise Hand feature to request to speak. You may rename your profile if you wish to remain anonymous.

For dial- in comments, call \*67 1-(669) 900-6833 (your phone number will appear on the live broadcast if \*67 is not dialed prior to the phone number), enter **Meeting ID: 95745673035**, and press \*9 to request to speak. All public comments are subject to a 3-minute time limit unless otherwise determined by the Mayor.

If you wish to submit written public comment, you may send an email to [cclerk@belmont.gov](mailto:cclerk@belmont.gov) before the council considers the item. Please indicate the agenda item topic or agenda item number you wish to comment on in your email's subject line. Any public comment regarding agenda items that are received from the publication of the agenda through the meeting date will be made part of the meeting record, but will not be read during the Council meeting.

**1. ROLL CALL**

**2. ITEMS OF BUSINESS**

*Persons wishing to orally address the Council on the items of business listed below will be given an opportunity to do so before or during the Councils consideration of the item.*

**3. STUDY SESSION**

*General Business items are considered separately, typically in the order listed. The Chair will call for public comment on each item when the body considers the item.*

**A. Business License Tax Update**

*Recommendation:* Receive a presentation on the Business License Tax Update effort, including a recommended model, and provide direction on next steps

*Attachment(s):*

[Staff Report](#)

[Draft Alternative Business License Models](#)

[Survey Findings](#)

**4. ADJOURNMENT**

*If you need assistance to participate in this meeting, please contact the City Clerk at (650) 595-7414.*

*Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Meeting information can also be accessed via the internet at: [www.belmont.gov](http://www.belmont.gov).*

*All staff reports will be posted to the web in advance of the meeting, and any writings or documents provided to a majority of the City Council/District Board or Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, One Twin Pines Lane, during normal business hours and at the Council Chambers at City Hall, Second Floor, during the meeting.*

AGENDA POSTING: I declare a copy of this agenda was posted at City Hall, One Twin Pines Lane, and the City's website [www.belmont.gov](http://www.belmont.gov) on \_\_\_\_\_, by \_\_\_\_\_ p.m. /s/ \_\_\_\_\_